

# REGULAR COUNCIL MEETING MINUTES

Tuesday, May 22, 2018 | 7:00pm Council Chambers | Civic Centre

**MEMBERS PRESENT** Mayor Sue Paterson

Deputy Mayor Selwyn Hicks Councillor Steve Fitzsimmons Councillor Peter Hambly Councillor Rick Hopkins Councillor Ed King

**MEMBERS ABSENT** Councillor Hazel Pratt-Paige

**STAFF PRESENT** Brian Tocheri, CAO/Clerk

Christine Walker, Director of Corporate Services/Treasurer

Ron Cooper, Director of Public Works

Jeff Dentinger, Fire Chief

April Marshall, Economic Development Manager Don Tedford, Director of Development/CBO

Sherri Walden, Director of Parks, Recreation and Culture

**OTHER PRESENT** 

CHAIRPERSON Mayor Sue Paterson

1. NATIONAL ANTHEM

2. CALL TO ORDER

Mayor Paterson called the meeting to order at 7:00 pm.

- 3. **DISCLOSURE OF PECUNIARY INTEREST** None declared.
- 4. AGENDA ADDITIONS OR DELETIONS Nil
- 5. **DELEGATIONS** 
  - **5.1** Barry Heaney, Kevin Tremble, BDO Canada LLP Presentation of the Town of Hanover Audited Financial Statements for the year ended December 31, 2017.
- 47-18 Moved by COUNCILLOR HAMBLY | Seconded by COUNCILLOR FITZSIMMONS
  THAT the Council of the Town of Hanover approves the Corporation of the Town of
  Hanover Financial Statements for the year ended December 31, 2017 as audited and
  presented by the municipal auditors BDO Canada LLP, Chartered Accountants, Licenced
  Public Accountants.

  CARRIED
- 6. COUNCIL AND COMMITTEE OF THE WHOLE MINUTES
  - 6.1 Regular Council Meeting Minutes April 23, 2018
- 48-18 Moved by COUNCILLOR KING | Seconded by COUNCILLOR HOPKINS

  THAT the minutes of the Monday, April 23, 2018 Regular Council Meeting be adopted as printed and circulated.

  CARRIED
  - **6.2** Committee of the Whole Minutes May 7, 2018
- 49-18 Moved by COUNCILLOR FITZSIMMONS | Seconded by DEPUTY MAYOR HICKS
  THAT the minutes and recommendations as contained in the Committee of the Whole
  Minutes of May 7, 2018 be approved.

  CARRIED

#### **STAFF REPORTS** 7.

7.1 Report PB-12-18 – Part Lot Control (761A & 761B 15th Street)

### Moved by COUNCILLOR HOPKINS | Seconded by COUNCILLOR HAMBLY 50-18 THAT Hanover Council pass the necessary by-law to authorize the Mayor and Clerk to allow part lot release for property known as 761A and 761B 15th Street; AND THAT By-law No. 3021-18 be presented for Hanover Council's consideration.

**CARRIED** 

- 7.2 Report ED-07-18 Hotel / Accommodation Feasibility Study
- Moved by COUNCILLOR KING | Seconded by COUNCILLOR FITZSIMMONS 51-18 THAT Hanover Council support the Tourism Development Fund Application to move forward with a hotel/accommodation feasibility study in 2018. **CARRIED**

#### **COMMITTEES OF COUNCIL MINUTES** 8.

- Age Friendly Advisory Committee Minutes April 17, 2018
- 8.2 Parks, Recreation Culture Advisory Committee Minutes April 25, 2018
- 8.3 Downtown Revitalization Implementation Committee Minutes May 2, 2018
- **8.4** Planning Advisory Committee Minutes May 8, 2018
- 8.5 Economic Development Committee Minutes May 16, 2018

#### Moved by COUNCILLOR FITZSIMMONS | Seconded by COUNCILLOR KING 52-18

THAT the minutes of the following Boards and Committees be received for information and the recommendations contained therein be hereby approved:

- Age Friendly Advisory Committee Minutes April 17, 2018;
- Parks, Recreation Culture Advisory Committee Minutes April 25, 2018;
- Downtown Revitalization Implementation Committee Minutes May 2, 2018;
- Planning Advisory Committee Minutes May 8, 2018;
- Economic Development Committee Minutes May 16, 2018. **CARRIED**

### **BY-LAWS**

- 3020-18 2018 Tax Rates (pursuant to Report DCS-03-18 & 2018 Budget)
- **9.2** 3021-18 Part Lot Control (791A and 761B 15th Street) (pursuant to Report PB-12-18)
- 9.3 3022-18 Confirm Proceedings of April 23, 2018 Regular Council Meeting
- 9.4 3023-18 Tripartite Tiered Emergency Response Agreement (pursuant to Report FI-12-18)

#### Moved by COUNCILLOR FITZSIMMONS | Seconded by COUNCILLOR HAMBLY 53-18 **THAT** By-laws 3020-18, 3021-18, 3022-18 and 3023-18 be introduced; AND THAT they be taken as read a first, second and third time, finally passed, signed by the Mayor and the Clerk, sealed with the seal of the Corporation and inserted in the By-law **CARRIED** book.

### 10. CORRESPONDENCE REQUIRING ACTION - Nil

## 11. REPORTS AND CORRESPONDENCE FOR INFORMATION

- **11.1** Report FI-13-18 April Activity Report
- 11.2 Committee of Adjustment May 14, 2018 Meeting Minutes
- 11.3 Grey County Warden's Forum April 24, 2018 Meeting Minutes
- 11.4 Community Improvement Partnership April 12, 2018 Meeting Minutes
- 11.5 Saugeen Municipal Airport April 18, 2018 Meeting Minutes
- 11.6 News Release Ontario Supporting Horse Racing, Strengthening Local Economies
- 11.7 Grey County support of resolution regarding funding for local libraries

# 12. COUNCILLOR AND STAFF UPDATES

12.1 Deputy Mayor Hicks – OSUM Conference Update

13. PLANNING AND ZONING MATTERS

- **13.1** Notice of Public Meeting Monday, May 28, 2018 | 5:00pm Minor Variance Application (A4-18) 432 13th Avenue
- 13.2 Next Planning Advisory Committee Meeting Tuesday, June 12, 2018 | 5:00pm

#### 14. DATES TO REMEMBER

- **14.1 Next Committee of the Whole Meeting** Monday, June 4, 2018 | 7:00pm
- **14.2 Next Regular Council Meeting** Monday, June 18, 2018 | 7:00pm

#### 15. INTRODUCTION OF NEW BUSINESS

**15.1** Councillor Hambly indicated that the Warden's Breakfast is on June 8th at 7:30 am in Owen Sound at the County building.

#### 16. CLOSED MEETING

The Chair advised that Hanover Council will meet in closed session in order to address a matter pertaining to a proposed or pending acquisition or disposition of land by the municipality or local board.

54-18 Moved by COUNCILLOR FITZSIMMONS | Seconded by COUNCILLOR HOPKINS
THAT the Council of the Town of Hanover meet in closed session in order to discuss a
matter pertaining to a proposed or pending acquisition or disposition of land by the
municipality or local board.

CARRIED

Hanover Council reconvened in open session at 9:10 pm and the Chair confirmed that Hanover Council had gone in closed session and discussed a matter pertaining to a proposed or pending acquisition or disposition of land by the municipality or local board.

#### 17. ADJOURNMENT

55-18 Moved by COUNCILLOR FITZSIMMONS | Seconded by COUNCILLOR KING THAT this meeting of Hanover Council now be adjourned at 9:11 pm. CARRIED

Susan Paterson, Mayor	
Brian Tocheri, CAO/Clerk	