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**COMMITTEE OF ADJUSTMENT MEETING AGENDA**

Thursday, February 15<sup>th</sup>, 2024 | 4:00 pm  
Virtual Meeting via Zoom

**ZOOM MEETING – PUBLIC ACCESS WEBSITE**  
<https://us02web.zoom.us/j/89662815517>

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**MEMBERS PRESENT****OTHERS PRESENT****DISCLOSURE OF PECUNIARY INTEREST****DELEGATIONS****DISCUSSIONS & DECISIONS**

1. Adoption of December 14, 2023 Regular Meeting Minutes
2. Business Arising from Minutes
3. Consent Application No. B1-24 ----- Brad Davis, 620 24th Ave
4. Minor Variance Application No. A1-24-----Mark Darling, 627 12<sup>th</sup> Ave
5. Correspondence
6. New Business
7. Adjournment

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**COMMITTEE OF ADJUSTMENT MEETING MINUTES**

Thursday, December 14, 2023 | 4:00 pm  
Virtual Meeting via Zoom

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**MEMBERS PRESENT** Barbara Hicks | Bill Switzer | Brandon Koebel | Carol Hudson | Larry Lantz | Mark Ebert

**MEMBERS ABSENT**

**OTHERS PRESENT** Andrew Wilken, Secretary-Treasurer | Sandeep Kaur, Deputy Secretary-Treasurer | Pat Mullen Owner of 1115 7<sup>th</sup> Ave | Negar Motamed Khorasani, owner of 587 10<sup>th</sup> Ave

The Secretary-Treasurer welcomed all members to the Committee.

**DISCLOSURE OF PECUNIARY INTEREST** Nil

**DELEGATIONS**

**DISCUSSIONS & DECISIONS**

1. **Adoption of August 29, 2023 Regular Meeting Minutes**

**MOVED BY LARRY LANTZ / SECONDED BY CAROL HUDSON**

**THAT** the minutes of the August 29, 2023 Regular Meeting are hereby adopted as circulated and printed.

**CARRIED**

2. **Business arising from Minutes**

The Secretary-Treasurer updated the committee members that the building permit was issued for the minor variance application number A6-23.

3. **Minor Variance Application No. A7-23 -----Mullen, Joseph David**

The Secretary-Treasurer advised that the notice for the public meeting was mailed to all commenting agencies on December 1<sup>st</sup>, 2023, in accordance with the section 45 of the Planning Act, R.S.O. 1990. The Notice was posted on the Town of Hanover Website, circulated to abutting landowners within 60 metres of the subject lands and was also posted on the subject lands. The application was reviewed by the Planning Advisory Committee on December 12, 2023. Comments were received from County of Grey Planning department, Bruce County and Town of Hanover Public works department and they have no concerns.

The Minor Variance Application No. A7-23 applies to lands located at 1115 7<sup>th</sup> Avenue and described as Lot 10, Registered Plan 55, in the Town of Hanover, in the County of Grey.

The purpose of this application is to vary the provisions of Zoning By-law 2912-15 to allow for a change in square footage for the conversion of an existing workshop into an Additional Dwelling Unit. The zoning bylaw permits a maximum of 743 sq. ft. for a detached additional unit, while the owner is seeking approval for 1296 sq. ft. The current two-story workshop, previously used for storage, will undergo a small extension (8'X17'), accommodating a bathroom and closet on the main floor and a mechanical room on the second floor. The proposed application adheres to all setback requirements and complies with the zoning bylaw.

Committee member Mark Ebert inquired about the status of the well, and the owner confirmed that the well is fully operational, serving both consumption and irrigation needs. Currently, the property is connected to the sewer system and incurs charges for both water and sewer services. The Secretary-Treasurer mentioned that while some properties in town have their water services, new developments will be connected to the town services.

Subsequent to a very good discussion with regards to Minor Variance Application No. A7-23 and its conformity with the Official Plan, Zoning By-Law and the four-tests of a minor variance, it was then;

**MOVED BY LARRY LANTZ / SECONDED BY BRANDON KOEBEL**

THAT Minor Variance Application No. A7-23 be granted subject to the following conditions:

- a) that approval be for this application only;
- b) that the proposed development will not adversely affect nor restrict the uses in the surrounding area;
- c) that any future site redevelopment of new buildings adherence to the comprehensive Zoning By-law in effect at that time.
- d) that the proposed development will be connected to the town services.

**CARRIED**

4. **Minor Variance Application No. A8-23-----Motamed-Khorasani, Negar**

The Secretary-Treasurer advised that the notice for the public meeting was mailed to all commenting agencies on December 1st, 2023, in accordance with the section 45 of the Planning Act, R.S.O. 1990. The Notice was posted on the Town of Hanover Website, circulated to abutting landowners within 60 metres of the subject lands and was also posted on the subject lands. The application was reviewed by the Planning Advisory Committee on December 12, 2023. Comments were received from County of Grey Planning department and they have no concerns.

The Minor Variance Application No. A8-23 applies to lands located at 587 10<sup>th</sup> Avenue and described as Lot 3, Registered Plan 750 in the Town of Hanover, in the County of Grey.

The purpose of this application is to vary the provisions of Zoning By-law 2912-15 is to decrease the front yard setback from 13.5 ft to 6.83 ft and the side yard setback (L) from 12.07 ft to 5.07 ft. This adjustment is intended to accommodate the installation of stairs in both the front (for access to main floor) and side yards (for access to second floor existing dwelling unit). The property, currently zoned R3, is making updates to the existing triplex. The owner also affirmed that the proposed development will not cause any issues for neighboring properties and will not hinder the snow removal process.

Subsequent to a very good discussion with regards to Minor Variance Application No. A8-23 and its conformity with the Official Plan, Zoning By-Law and the four-tests of a minor variance, it was then;

**MOVED BY MARK EBERT / SECONDED BY LARRY LANTZ**

THAT Minor Variance Application No. A8-23 be granted subject to the following conditions:

- a) that approval be for this application only;
- b) that the proposed development will not adversely affect nor restrict the uses in the surrounding area;

**CARRIED**

5. **Correspondence**

Nil

6. **New Business**

Nil

7. **Adjournment**

**Moved by BILL SWITZER**

THAT this meeting now be adjourned at 4:22 pm.

Chair Barbara Hicks extended warm wishes for a Merry Christmas and Happy Holidays.

\_\_\_\_\_  
Committee Chair, Barbara Hicks

\_\_\_\_\_  
Secretary-Treasurer, Andrew Wilken

# TOWN OF HANOVER APPLICATION FOR CONSENT

Under Section 53 of the Ontario Planning Act, R.S.O. 1990, as amended

(FOR OFFICE USE ONLY)	
FILE NUMBER <b>B - 1 - 24</b>	
Date Received: <u>Jan 29, 2024</u>	

The undersigned applies to the Town of Hanover for consent to convey or grant an interest in land set out below.

**NOTE:** This application consists of Part "A", Part "B" and Part "C". To avoid delays, the information on each part must be complete and accurate. Incomplete applications will be returned. All applications must be signed. Metric units should be used. **PLEASE PRINT.**

Mail 3 copies of this form to: TOWN OF HANOVER  
341 10th Street  
HANOVER, Ontario  
N4N 1P5  
(519) 364-2780

**FEE:** \$ 1050.00 Payable to the TOWN OF HANOVER

PART "A" (Page 1 of 2)				
1. NAME AND ADDRESS				
APPLICANT/OWNER'S NAME AND ADDRESS			AGENT/SOLICITOR'S NAME AND ADDRESS	
Name: Davis Bradley John			Name:	
Mailing Address: 104 Conc 2 NDR East RR1			Mailing Address:	
Town/City/Province: WALKERTON			Town/City/Province:	
Postal Code: N0G 2V0			Postal Code:	
Telephone Number: [REDACTED]			Telephone Number: ( ) -	
Facsimile Number: ( ) -			Facsimile Number: ( ) -	
All Correspondence Should Be Sent To: <input checked="" type="checkbox"/> APPLICANT OR <input type="checkbox"/> AGENT/SOLICITOR				
2. LOCATION and or DESCRIPTION OF PROPERTY				
Municipality: Hanover		Municipal Address: 620 24th Ave		
Registered Plan Number	Lot(s) Pt It 10	Reference Plan Number RP 16R10147	Part(s) Parts 1, 2 & 3	Parcel Number
Geographic or Former Township: Bentinck		Concession Number: Con 1 NDR		Lot Number (s)
Assessment Roll Number: 4229 040 003 03232 0000				
3. NAME OF PERSON(S) (purchaser, lessee, mortgagee) TO WHOM LAND OR INTEREST IN LAND IS INTENDED TO BE CONVEYED, LEASED OR MORTGAGED.				
Purpose of Consent				
<input checked="" type="checkbox"/> New Lot <input type="checkbox"/> Easement or Right of Way <input type="checkbox"/> Mortgage Discharge <input type="checkbox"/> Lot Addition <input type="checkbox"/> Title Correction <input type="checkbox"/> Other				
4. Is this Consent currently the subject of:				
<input type="checkbox"/> Official Plan Amendment <input type="checkbox"/> Zoning Amendment <input type="checkbox"/> Committee of Adjustment <input checked="" type="checkbox"/> Not Applicable If applicable, please indicate File Number				
5. How was Present Lot Created?				
Date Created:		<input checked="" type="checkbox"/> Consent <input type="checkbox"/> Plan of Subdivision <input type="checkbox"/> Original Patent <input type="checkbox"/> Reference Plan <input type="checkbox"/> Other		
YR	MM	DY	Please submit copy of registered subdivision plan or reference plan	
1	1	08	1	7
Were previous consents granted from the original holdings? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If "YES", please indicate number, dates created and relevant File Number. B3-11				
Date of Transfer			Name of Transferee	
Is this a resubmission of an earlier proposal? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO If "YES", please indicate File Number.				

**PART "A" (Page 2 of 2)**

**6. RESTRICTIONS**

Please indicate the nature of any restrictive covenants or easements affecting the subject lands.  
Easement Instrument Number 468982

**7. CURRENT OFFICIAL PLAN DESIGNATION OF SUBJECT PROPERTY**

	SEVERED	RETAINED
	Large Format Commercial	Large Format Commercial
<b>CURRENT ZONING OF SUBJECT PROPERTY</b>		
	SEVERED	RETAINED
	Large Format Commercial (C3)	Large Format Commercial (C3)

**8. DESCRIPTION OF PROPERTY AS SHOWN ON SKETCH**

	SEVERED	RETAINED
FRONTAGE (m.)	45.5 m	44.52 m
DEPTH (m.)	49.502 m	46.042 m
AREA (m.)	2252.341 sq. m.	2049.78 sq. m.

**9. USE OF PROPERTY**

	SEVERED	RETAINED
EXISTING USE	Vacant	Vacant
PROPOSED USE	Vacant	Vacant

Have you contacted your neighbours regarding this application?  Yes  No

**10. BUILDINGS** (Please include description, Dimensions and Dates of Construction in Part "B")

	SEVERED	RETAINED
EXISTING	None	None
PROPOSED	None	None

**11. SERVICING - ROAD ACCESS**

COMMON NAME OF ROAD		SEVERED	RETAINED	
a. OWNERSHIP	Municipality	<input type="checkbox"/>	<input checked="" type="checkbox"/>	
	Crown	<input type="checkbox"/>	<input type="checkbox"/>	
	Ministry of Transportation	<input type="checkbox"/>	<input type="checkbox"/>	
	County	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
	Private	<input type="checkbox"/>	<input type="checkbox"/>	
b. MAINTENANCE	i.	Municipality	<input type="checkbox"/>	<input checked="" type="checkbox"/>
		Unassumed Municipal Road	<input type="checkbox"/>	<input type="checkbox"/>
		Ministry of Transportation	<input type="checkbox"/>	<input type="checkbox"/>
		County	<input checked="" type="checkbox"/>	<input type="checkbox"/>
		Private or Right of Way	<input type="checkbox"/>	<input type="checkbox"/>
	ii.	Seasonal	<input type="checkbox"/>	<input type="checkbox"/>
		Year-Round	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
c. WATER ACCESS:	If the proposed access is by water, please describe the nearest public boat launching and car parking facility. N/A How far is it from the property, and what facilities are there? Please also show on key plan portion of the sketch map.			
d. OTHER ACCESS (Specify)				

**12. SERVICING - WATER**

Proposed Water Supplied By:	Municipality	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
	Local Services Board	<input type="checkbox"/>	<input type="checkbox"/>
	Private: Well, Lake or Communal (Specify)	<input type="checkbox"/>	<input type="checkbox"/>

**13. SERVICING - SEWAGE**

Proposed Sewage System Supplied By:	Municipality	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
	Local Services Board	<input type="checkbox"/>	<input type="checkbox"/>
	Private: Septic, Pit, Chemical (Specify)	<input type="checkbox"/>	<input type="checkbox"/>

**14. SERVICING - STORM DRAINAGE**

Proposed Storm Drainage Supplied By:	Municipality	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
	Sewers	<input type="checkbox"/>	<input type="checkbox"/>
	Ditches	<input type="checkbox"/>	<input type="checkbox"/>
	Swales	<input type="checkbox"/>	<input type="checkbox"/>
	Other: (Specify)	<input type="checkbox"/>	<input type="checkbox"/>

15. Is this application subject of a Plan of Subdivision under Section 51 of the Act?  YES  NO

**16. OTHER DOCUMENTS** (as specified below)



**PART "C"**

**AFFIDAVIT** (This affidavit must be signed in the presence of a Commissioner)

Dated at the Town of Hanover  
this 29<sup>th</sup> day of January, 20 24.  
I/We, Brad Davis of the Town Municipality of Brockton in the County/District/Regional Municipality of Bruce

do solemnly declare that all the statements contained in this application are true, and I/We make this solemn declaration conscientiously believing it to be true, and knowing that it is of the same force and effect as if made under oath and by virtue of the **CANADA EVIDENCE ACT**.

DECLARED before me at the Town of Hanover  
In the County of Grey  
this 29<sup>th</sup> day of January, 20 24



A Commissioner, etc.



Tanya Patterson, a Commissioner, etc.,  
County of Grey, while Deputy Clerk of the  
Corporation of the Town of Hanover.

**AUTHORIZATION FOR AGENT/SOLICITOR TO ACT FOR OWNER**

*If this application is made by an agent or solicitor on behalf of the landowner, the owner's written authorization must be included. Without such authorization, the application cannot be considered. If surface and subsurface rights are held by different parties, both signatures are required.*

I/We \_\_\_\_\_, Owner(s) of the lands as described in this application  
and known as \_\_\_\_\_ of the \_\_\_\_\_ of \_\_\_\_\_  
in the \_\_\_\_\_ of \_\_\_\_\_ do hereby authorize \_\_\_\_\_  
\_\_\_\_\_ to act as my Agent/Solicitor for this application.

Signature of Owner(s)

Date

Signature of Owner(s)

Date

*Personal information on this form is collected under the authority of the Planning Act, RSO 1990, Chapter P. 13, as amended, and will be used to assess applications for Consents to convey or grant an interest in land within the Town of Hanover. Questions about this collection should be directed to the Chief Building Official/Planning Administrator, Town of Hanover, 341 10th Street, Hanover, Ontario N4N 1P5 Phone (519) 364-2780.*

# TOWN OF HANOVER

## APPLICATION FOR MINOR VARIANCE

Under Section 45 of the Ontario Planning Act, R.S.O. 1990, as amended

(FOR OFFICE USE ONLY)
FILE NUMBER <b>A - 1 - 24</b>
Date Received: <b>Jan 22, 2024</b>

The undersigned applies to the Committee of Adjustment of the Town of Hanover for relief from the Applicable Zoning By-Law.

**NOTE:** This application consists of Part "A", Part "B" and Part "C". To avoid delays, the information on each part must be complete and accurate. Incomplete applications will be returned. All applications must be signed. Metric units should be used. **PLEASE PRINT.**

Mail 3 copies of this form to: TOWN OF HANOVER  
 341 10th Street  
 HANOVER, Ontario  
 N4N 1P5  
 (519) 364-2780

**FEE:** \$ 900.00 Payable to the TOWN OF HANOVER

<b>PART "A" (Page 1 of 2)</b>				
<b>1. NAME AND ADDRESS</b>				
APPLICANT/OWNER'S NAME AND ADDRESS			AGENT/SOLICITOR'S NAME AND ADDRESS	
Name: Mark Darling	Name:			
Mailing Address: 627 12th Ave	Mailing Address:			
Town/City/Province: Hanover / ON	Town/City/Province:			
Postal Code: N4N 2V5	Postal Code:			
Telephone Number: ( ) -	Telephone Number: ( ) -			
Facsimile Number ( ) -	Facsimile Number ( ) -			
All Correspondence Should Be Sent To: <input type="checkbox"/> APPLICANT OR <input type="checkbox"/> AGENT/SOLICITOR				
<b>2. LOCATION OF PROPERTY</b>				
Municipality Hanover		Municipal Address 627 12th Ave		
Registered Plan Number 730	Lot(s) pt lt 121 & 122	Reference Plan Number 17R1219	Part(s) 2 to 5	Parcel Number
Geographic or Former Township Bentinck		Concession Number		Lot Number (s)
Assessment Roll Number: <b>4229040 0021 2500 0000</b>				
<b>3. Date subject land was acquired by current owner:</b> 2008				
<b>4. Date existing buildings or structures on subject land were constructed:</b> 1880				
<b>5. Name and Address of Mortgagees, holders of charges or other encumbrances in respect of the subject property:</b>				
<b>6. CURRENT OFFICIAL PLAN DESIGNATION OF SUBJECT PROPERTY</b> Residential				
<b>7. CURRENT ZONING OF SUBJECT PROPERTY</b> Residential Type 1 Zone (R1)				
<b>8. Nature and extent of the relief from the Zoning By-Law applied for:</b> USE EXTENSION vary gross bldg area for accessory str.				
<b>9. Reason(s) why the proposed use cannot comply with the provisions of the Zoning By-Law:</b> Vary provisions for maximum gross building area to allow construction of a new 800 sq. ft detached garage.				
Max. Bldg Area	Bylaw 600 sq. ft.	Proposed 800 sq. ft.		

**PART "A" (Page 2 of 2)**

10. Is the property subject of a current application under the Act: (Please indicate File Number and status of application)

Consent  No  Yes      Plan of Subdivision  No  Yes       Other \_\_\_\_\_  
 File Number \_\_\_\_\_      File Number \_\_\_\_\_      File Number \_\_\_\_\_

11. Has the subject property ever been the subject of a previous application for relief from the Zoning By-Law?

No  Yes (please indicate File Number and status of application.)

**12. DESCRIPTION OF PROPERTY AS SHOWN ON SKETCH**

	EXISTING	BY-LAW PROVISIONS	PROPOSED
FRONTAGE (m.)	12.8 m	14 m	12.8 m
DEPTH (m.)	50.12 m	N/A	50.12 m
AREA (m.)	642.33 sq. m	425 sq. m	425 sq. m
WIDTH OF STREET			

**13. USE OF PROPERTY**

EXISTING USE Residential      Length of time Existing Uses of subject land have continued: 144 years

PROPOSED USE No Change (Residential + Garage)

**14. EXISTING USES OF ABUTTING PROPERTIES:**

Have you contacted your neighbours regarding this application?  Yes  No

**15. ZONING PROVISIONS**

	EXISTING	BY-LAW PROVISIONS	PROPOSED
TYPE OF BUILDING/STRUCTURE	Single dwelling	N/A	Single dwelling + Garage
SETBACK FROM FRONT LOT LINE	N/A	N/A	121' 4"
SETBACK FROM REAR LOT LINE	N/A	3' 28"	3' 6"
SETBACK FROM SIDE LOT LINE	N/A	3' 28"	3' 6"
SETBACK FROM SIDE LOT LINE	N/A	3' 28"	18' 4"
HEIGHT OF BUILDING/STRUCTURE	N/A	16' 4"	12'
DIMENSIONS OR FLOOR AREA	1810 sq. ft.	N/A	1810 sq. ft.
PARKING SPACES	2	2	2
LOT COVERAGE	13 %	40%	24.6%

**16. SERVICING - ROAD ACCESS**

COMMON NAME OF ROAD \_\_\_\_\_

		EXISTING	PROPOSED
a. OWNERSHIP	Municipality	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
	Crown	<input type="checkbox"/>	<input type="checkbox"/>
	Ministry of Transportation	<input type="checkbox"/>	<input type="checkbox"/>
	County	<input type="checkbox"/>	<input type="checkbox"/>
b. MAINTENANCE	i.	Municipality	<input checked="" type="checkbox"/>
		Unassumed Municipal Road	<input type="checkbox"/>
		Ministry of Transportation	<input type="checkbox"/>
	ii.	County	<input type="checkbox"/>
		Private or Right of Way	<input type="checkbox"/>
		None	<input type="checkbox"/>
c. WATER ACCESS:	Seasonal	<input type="checkbox"/>	<input type="checkbox"/>
	Year-Round	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>

If the proposed access is by water, please describe the nearest public boat launching and car parking facility.  
 How far is it from the property, and what facilities are there?  
 Please also show on key plan portion of the sketch map.

d. OTHER ACCESS (Specify) \_\_\_\_\_

**17. SERVICING - WATER**

		EXISTING	PROPOSED
Water Supplied By:	Municipality	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
	Local Services Board	<input type="checkbox"/>	<input type="checkbox"/>
	Private: Well, Lake or Communal (Specify)	<input type="checkbox"/>	<input type="checkbox"/>

**18. SERVICING - SEWAGE**

		EXISTING	PROPOSED
Sewage System Supplied By:	Municipality	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
	Local Services Board	<input type="checkbox"/>	<input type="checkbox"/>
	Private: Septic, Pit, Chemical (Specify)	<input type="checkbox"/>	<input type="checkbox"/>

**19. SERVICING - STORM DRAINAGE**

		EXISTING	PROPOSED
Storm Drainage Supplied By:	Municipality	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>
	Sewers	<input type="checkbox"/>	<input type="checkbox"/>
	Ditches	<input type="checkbox"/>	<input type="checkbox"/>
	Swales	<input type="checkbox"/>	<input type="checkbox"/>
	Other: (Specify)	<input type="checkbox"/>	<input type="checkbox"/>

**20. OTHER DOCUMENTS (as specified below)**

\_\_\_\_\_

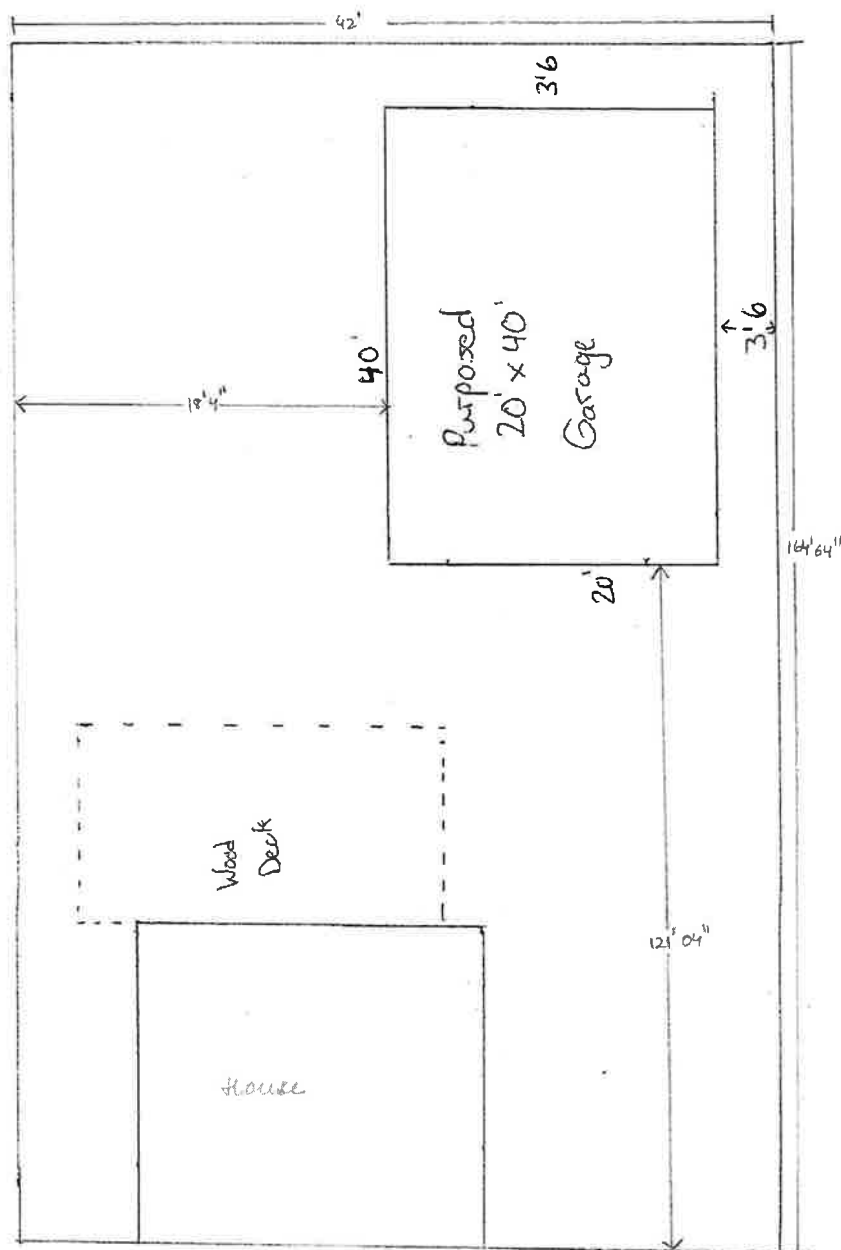
# PART "B"

Sketch Accompanying Application  
See Information Below denoting requirements.

## KEY MAP



Site Plan



The above sketch should include the following:

- i. The boundaries and dimensions of the subject land.
- ii. The location, size and type of all existing and proposed buildings and structures on the subject land, indicating the distance of the buildings or structures from the front yard lot line, rear yard lot line and the side yard lot lines.
- iii. The approximate location of all natural and artificial features on the subject land and on land that is adjacent to the subject land that, in the opinion of the applicant, may affect the application. Examples include buildings, railways, roads, watercourses, drainage ditches, river or stream banks, wetlands, wooded areas, wells and septic tanks.
- iv. The current uses on land that is adjacent to the subject land.
- v. The location, width and name of any roads within or abutting the subject land, indicating whether it is an unopened road allowance, a public travelled road, a private road or a right of way.
- vi. If access to the subject land is by water only, the location of the parking and docking facilities to be used.
- vii. The location and nature of any easement affecting the subject land.

**PART "C"**


**AFFIDAVIT** (This affidavit must be signed in the presence of a Commissioner)

Dated at the Town of Hanover  
this 22<sup>nd</sup> day of January, 20 24.

I/We, Mark Dreding of the Town of Hanover in the County/District/Regional Municipality of Grey

do solemnly declare that all the statements contained in this application are true, and I/We make this solemn declaration conscientiously believing it to be true, and knowing that it is of the same force and effect as if made under oath and by virtue of the **CANADA EVIDENCE ACT**.

DECLARED before me at the  
Town of Hanover  
In the County  
of Grey  
this 22 day of January, 20 24

A Commissioner, etc.   
Christine Walker, a Commissioner, etc.,  
County of Grey, while Treasurer of the  
Corporation of the Town of Hanover.

**AUTHORIZATION FOR AGENT/SOLICITOR TO ACT FOR OWNER**

*If this application is made by an agent or solicitor on behalf of the landowner, the owner's written authorization must be included. Without such authorization, the application cannot be considered. If surface and subsurface rights are held by different parties, both signatures are required.*

I/We \_\_\_\_\_, Owner(s) of the lands as described in this application  
and known as \_\_\_\_\_ of the \_\_\_\_\_ of \_\_\_\_\_  
in the \_\_\_\_\_ of \_\_\_\_\_ do hereby authorize \_\_\_\_\_  
\_\_\_\_\_ to act as my Agent/Solicitor for this application.

Signature of Owner(s) \_\_\_\_\_ Date \_\_\_\_\_

Signature of Owner(s) \_\_\_\_\_ Date \_\_\_\_\_

*Personal Information on this form is collected under the authority of the Planning Act, RSO 1990, Chapter P. 13, as amended, and will be used to assess applications for Minor Variances to the Zoning By-Law for the Town of Hanover. Questions about this collection should be directed to the Chief Building Official/Planning Administrator, Town of Hanover, 341 10th Street, Hanover, Ontario N4N 1P5 Phone (519) 364-2780.*