

PARKS, RECREATION & CULTURE
DISC GOLF COURSE DEVELOPMENT AD HOC COMMITTEE MINUTES

Tuesday Mar. 7, 2023 | 7:00 pm | Zoom

MEMBERS PRESENT Seth Dyck | Camille Ferrier-Dyck | Brandon Koebel | Keith Hopkins |

REGRETS Randy Timbers | Laura Christen

OTHERS PRESENT Brandon Dobson | Tom Karl

1. **CALL TO ORDER-** 7:03pm
2. **DISCLOSURE OF PECUNIARY INTEREST-** nil
3. **ADOPTION of Feb 7, 2023 minutes**

Moved by B. Koebel | Seconded by S. Dyck

THAT the minutes of the Feb 7, 2023 minutes be approved as circulated. **CARRIED.**

4. **SPONSORSHIPS**

- 4.1 **Hole Sponsorship Update** | There are six confirmed sponsors leaving 3 more available hole sponsorship opportunities.

Confirmed- Miller Insurance | Hobart Food Equipment | Hanover, Bentinck and Brant Agricultural Society | Canadian Tire | | the Match | Germania Insurance

- 4.2 **Sponsorship | Next group of businesses to contact** - Committee to allow 2 (two) more weeks for businesses to respond with their decisions before reaching out to new organizations.

CIA Factor:

Connection to the organization

Interest in our work

Ability to make a significant gift

5. **Disc Golf Basket Quotes | Review quotes and select basket**

5.1 **Prodigy Disc Canada- T1** | Reviewed

5.2 **Prodigy Disc Canada- T2** | Reviewed

5.3 **Chain Link Disc Golf- DiscGolfPro- Outright** | Reviewed

5.4 Chain Link Disc Golf- DiscGolfPro- Exchange | Reviewed

Committee prefers the Prodigy Baskets and Flags. T2 is the preferred basket due to its similarity to the T1 with more forgiveness to the chains. Once sponsors are confirmed

6. ROUND TABLE

- 6.1** Committee to begin thinking of ideas for a grand opening and education opportunities.
- 6.2** K. Hopkins requested clarifications from T. Karl on the committees ability to assist with Installation. T. Karl confirmed the committee would be permitted to assist.
- 6.3** Committee member suggests Discs with the Town of Hanover Logo be created for distribution at grand opening, specifically as a thank you to the sponsoring organizations.

7. NEXT MEETING – Tuesday, April 4th, 2023 @ 7pm

8. ADJOURNMENT

Moved by C. Ferrier-Dyck | Seconded by Seth Dyck
THAT the meeting be adjourned at 7:40PM. **CARRIED**